

Birth Control Talks Decried By Archbishop

Rt. Rev. Patrick J. Hayes Says in Statement the Subject Should Never Be Dis- cussed Outside a Clinic

Sets Forth View of Church

Discussions of the subject of birth control is decried in a statement issued yesterday by Archbishop Patrick J. Hayes, of the Roman Catholic Archdiocese of New York. His Grace, asserting that the subject is one which should never be discussed outside of a clinic, says that the Church's opposition to birth control is based on natural law, and that the legalization of such control would result eventually in the country passing into the hands of the children of aliens.

After the Archbishop's statement had been made public Mrs. Juliet Barrett Rublee, vice-chairman of the American Birth Control League, issued a reply, in which exception is taken to portions of the statement and a denial is made that there is any "immoral law of passion and irresponsibility" in the present birth control advocacy.

The Archbishop's statement says: "As a citizen and a churchman, deeply concerned with the moral wellbeing of our city, I feel it a public duty to protest against the use of the open forum for the propaganda of birth control. This I do in no sectarian spirit, but in the broader one of the common weal."

Cites Protest of Women

"My protest is made in the name of ten national organizations of women with a combined membership of nearly a million, as well as in the interest of thousands of other indigent women and distressed mothers, who are alarmed at the daring of the advocates of birth control in bringing out into the open the subject of birth control, a discussion of a subject of such simple prudence and decency, if not the spirit of the law, should keep within the walls of a clinic, or only for the ears of the mature and expert physician."

"The Federal law excluding birth control literature from the mails and the New York penal law making it unlawful to disseminate information on the subject of birth control, are both so emphatically, the latter law was enacted under the police power of the Legislature for the benefit of the moral and health of the community. I submit that illegal information was given and the law made a mockery of by clever evasion at the meeting held in Town Hall on October 27 under the auspices of the Voluntary Parenthood League. The holding of this meeting evidently has been lost sight of by the public."

"The stenographic report of that meeting disclosed to me illegal information on the subject that I never had before. Representative women of this city, its citizens, and working for the betterment of our community, have requested me to indorse their protest against such future public expressions. I do so now publicly."

"The law of God and man, science, public policy, the experience and approval of a few irresponsible individuals, without indorsement or approval, as far as I know, of a reputable body of physicians, or the medical society, whose province it is to advise the public on such matters."

Quotes Eugenic Authorities

"The tenets of birth control are in direct opposition to the opinion of the most distinguished scientists of the age. It has been urged to make a serious study of the cause of the impending deterioration of the race as foreseen by well known biologists. At the recent International Congress of Eugenics, held in New York last September, prominent eugenic authorities emphasized the necessity, if the race was to be better born, of the protection of monogamous marriage, with limitation of divorce; more children in the families; the prohibition of abortion; earlier marriages; better safeguards against the marriage of imbeciles and the insane; a more sheltered life for mothers and unselfish devotion to the family as a patriotic duty."

"Major Leonard Darwin stated advisedly that 'there ought to be a great moral campaign against the exaggerated regard for personal comfort and social advancement which now dictates the limitation of families.'"

"Human experience confirms all this. Physicians have found that, on the average, successive children in a family are stronger up to the fifth or sixth in succession, and that those marked with physical, mental and moral defects appear after the fifth in the family. The seventh child has been regarded traditionally with some peoples as the most favored by nature. Benjamin Franklin placed the fifteenth child, John Wesley the eighteenth."

"Ignatius Loyola was the eighth. Catherine of Siena, one of the greatest intellectual women who ever lived, was the seventh. The same reasoning suggested that one of the reasons for the lack of genius in our day is that we are not getting the ends of the families. Moreover, vital statistics of New South Wales show that mothers who have seven children live longest, while Alexander Graham Bell asserts that the greatest longevity occurred in families of ten or more children."

"The voice of Theodore Roosevelt still echoes throughout the world in his strong denunciation of race suicide and the sins against the cradle. His love for family life remains one of the most wholesome memories of his noble character."

"For public policy, in the spirit of 'making first,' must set its face against the methods of birth control, and propaganda. Just because this movement conducted is one of the serious dangers of our disordered times, this month's issue of a eugenic review carries an indictment which states: 'There is a sharp almost terrifying in some of the criticisms now being based on American life by American thinkers.'"

Writers' Men of Lawlessness

"James M. Beck, Solicitor General of the United States, Owen Johnson, the novelist, and Mary Roberts Riney, the writer, warn against the lawlessness and the irresponsibility of the day. The new 'eugenic' and changing standards.'"—Current Opinion, p. 617.

"Confronted with such social problems as the gangster, the drug addict, girl traffic and the like, our welfare as a nation is in jeopardy. We are sadly depressed to see tolerated for a moment the danger of spreading among our unmarried youth of both sexes the immoral law of passion and irresponsibility, which is the natural law, which is the eternal law of God applied

Two Song Recitals Delight Audiences Of Music Lovers

Mr. di Gogorza and Mme. Gerhardt Include Many Novel Compositions in Programs of High Merit

For the second time this season two song recitals were given in a single day yesterday which were worth while, which deserved and received the attention of intelligent lovers of music—not only attention, but generous support and enthusiastic approval. Both took place in Town Hall, where Mr. Emilio de Gogorza sang in the afternoon and Mme. Elena Gerhardt in the evening.

Mrs. Rublee's Reply

In her reply Mrs. Rublee says, "I have read with much interest Archbishop Hayes's statement on birth control. The present laws do not reflect the will of the people, as the Archbishop states, but were instigated chiefly by the anti-Semitic stock market crash. I agree with the Archbishop that it is right to prevent obscenity and indecent literature from going through the mails, but I maintain that the entire, contraceptive literature which will safeguard the health of women and children is neither obscene nor indecent."

"At the recent international congress of eugenics, held in New York last September, many of the most distinguished members who spoke at that conference heartily indorsed birth control, and advised the American people, which, however, obeyed God's command to increase and multiply, enter to possess the land."

"The Archbishop asserts that the vital statistics of South Wales show that the death rate of seven children lives longer. It will be interesting for him to know that in Holland, where birth control has been scientifically and conscientiously advocated for years and where there are over fifty birth control clinics, the infant mortality rate has fallen until it is the lowest in Europe, and that there has been a marked increase in the health, wealth, stature and longevity of the people, as well as an increase in population."

"We are glad to inform the Archbishop that he is mistaken in assuming that there is 'immoral law of passion and irresponsibility' in the present birth control advocacy, that aims at making the marriage relation more lawful. Birth control advocates desire marriages and the proper spacing of children according to the health of the mother and the economic state of the father."

Aims at Happier Homes

"It aims at preserving the health of the mother and child, at making home life happier, at safeguarding the economic and health of the father and the family and at preventing defective and feeble-minded children from being born into the world to be a burden not only to themselves but to the state and nation."

Birth Control Not Remedy For Evils, Dr. Chase Says

The Rev. Dr. William Sheafe Chase, Canon of the Cathedral of St. John the Divine, in his sermon yesterday at Christ Church, Bedford Avenue, Brooklyn, on "The Birth Control Craze," said:

"It is seriously proposed as a preventive of wars, because the claim is made that war is largely due to overpopulation. It is claimed that birth control will prevent wars. I submit that a mother, give superior opportunity for the child that is born to a welcome, and generally bring about a higher standard of civilization."

"The tremendous error of the birth control movement is that it does not seek to remedy the evils to which it calls attention by movements for industrial, social, political, and economic education of men and women in the ennobling truths of life. It seeks to remedy these evils by appealing to the lower passions."

Would Deputize Autoist And Let Him Carry a Gun

The Cincinnati Club Head Proposes Counter Offensive in War on Motor Bandits

CINCINNATI, Nov. 20.—Instead of motorists being at the mercy of automobile highwaymen, as has been the case, the hold-ups will be on the defense, if a plan proposed by Edward A. Winter, president of the Cincinnati Automobile Club, becomes a law.

Under the measure which Mr. Winter has in view, United States marshals would be authorized to wear in their automobiles, and to be armed with revolvers and make arrests of all persons who rob or attempt to rob motorists. By virtue of a commission issued to a motorist under such an act, Congress Mr. Winter said he would have the right to carry a gun on a tour to any part of the United States.

Mr. Winter said this idea at a meeting of executives of 1,000 motor clubs at Detroit to-morrow.

Concert in Memory of Caruso Next Sunday

Proceeds From Event at Metropolitan Will Go to Home for Musicians in Milan

A Caruso memorial concert to take place at the Metropolitan Opera House next Sunday afternoon was announced yesterday by General Manager Gatti-Casazza. The proceeds from the concert will be devoted to the Verdi Home for Aged Musicians, in Milan. The program will be as follows:

"Pavane" for piano, orchestra conducted by Mr. Bodanzky.

Requiem and Kyrie from Verdi's Requiem Mass, sung by Mmes. Ponselle and Martini, and Messrs. Martini and Mardones and chorus, Mr. Setti conducting.

Handel's "Lascia chio pianga," sung by Mr. De Luca, Mr. Bamboschek conducting.

Verdi's "Pani Angelicus," sung by Mmes. Frances Alda, Mr. Papi conducting.

Bizet's "Agnus Dei," sung by Mr. Gigli, Mr. Moranzoni conducting.

Gounod's "Ave Marie," sung by Mme. Gigli-Curci, Mr. Moranzoni conducting.

Chopin's "Funeral March," orchestra conducted by Mr. Bodanzky.

Mendelssohn's "On the Wings of a Dove," sung by Miss Geraldine Farrar.

Verdi's "Inflammatus," Mme. Ponselle and chorus, Mr. Papi conducting.

Verdi's "Dies Ira," Mmes. Ponselle and Martini, and Messrs. Martini and Mardones and chorus, Mr. Setti conducting.

On the Screen "Molly O" Presented at Central "Ladies Must Live" Is Feature at the Rivoli

By Harriette Underhill

"Molly O" opened at the Central Theater Saturday night, with Mabel Normand as the star. People who only suspect that "motion pictures are still in their infancy" will have any doubts removed when they see this latest reel product of Mack Sennett's, or perhaps it is only that Mr. Sennett believes that the average motion picture spectator is still in his infancy. If "Molly O" were only a comedy everything would be lovely, but it gets serious and sentimental and the titles get mixed and grand sounding and it finally ends up in out and out melodrama. In one scene the wicked heroine breaks her engagement to the hero at a masquerade ball. She hands him back the engagement ring in the middle of the ballroom with all of the guests gathered in a circle looking on. The hero scorns the ring, but answers, "It was a misunderstanding in the first place, and it was not the ring that I wanted because it gives me a chance to learn the true character of the woman whom I would have made my wife." He said that right out loud so that every one could hear, and it was not the ring that we suspected that he was a prig. Later, when Molly's father is telling him why he is going to shoot him he says, "I am going to shoot you because you tell a man who is going to shoot you that you are a good thing."

You turned a blameless girl into the street and I am proud to know that she came to me because she knew that I was a good man. We had forgotten all about that word 'blameless' now, where did that title writer get it?

Miss Normand is the daughter of a laundryman, Mrs. O'Dair, and a laboring man, Tim O'Dair. Molly O'Dair cleans the laundry and that is how she met Dr. John S. Bryant. Jack Mulhall was this doctor, and all of the girls wanted him because he was so rich, not that he was rich, but that he was a doctor. A big omelette was just doing it, rather an egotistical young dummie.

Finally, in a series of cute scenes and impossible happenings, Molly O. wins him. Her father is just doing it, because he is annoyed him. Then, after he is free to marry Molly O. Trust him! Of course she could, for you are sure that he does not know anything about the evil, this young Dr. Bryant. Her father discovers her in the A. M. at Dr. Bryant's home clad in his pajamas, bathed and puffed, but the father tried to shoot Dr. Bryant when he learns that they were married at 8 A. M. We didn't know that that was why father was going to shoot him. We thought he was just doing it, because he annoyed him. Then, after he is free to marry Molly O. Trust him! Of course she could, for you are sure that he does not know anything about the evil, this young Dr. Bryant. Her father discovers her in the A. M. at Dr. Bryant's home clad in his pajamas, bathed and puffed, but the father tried to shoot Dr. Bryant when he learns that they were married at 8 A. M. 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